



WELL DRILLER'S REPORT  
NORTH DAKOTA BOARD OF WATER WELL CONTRACTORS  
STATE OF NORTH DAKOTA  
SFN 60273 (8/2023)

RECEIVED

MAY 12 2026

ND DEPT. OF WATER RESOURCES

ND Board of Water Well Contractors • 1200 Memorial Highway • Bismarck, ND, 58504  
State law requires that this report be filed with the State Board of Water Well Contractors within 30 days after completion or abandonment of the well.

|                                                                                                                                                                                                                                                                                                      |                                                                                                                    |                            |                    |                                                                                                           |                                                                                                                                                                   |                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|
| <b>WELL OWNER</b>                                                                                                                                                                                                                                                                                    |                                                                                                                    |                            |                    | Was Pump Installed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                   |                                                                                                                                                                   |                                       |  |
| Name<br><i>Mike Whitmore</i>                                                                                                                                                                                                                                                                         |                                                                                                                    |                            |                    | Was Well Disinfected Upon Completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                                   |                                       |  |
| Address<br><i>13498 12 St SE Hope ND 58046</i>                                                                                                                                                                                                                                                       |                                                                                                                    |                            |                    | <b>WATER LEVEL</b>                                                                                        |                                                                                                                                                                   |                                       |  |
| <b>WELL LOCATION</b> Sketch map location must agree with written location.                                                                                                                                                                                                                           |                                                                                                                    |                            |                    | Static Water Level (In Feet) Below Surface<br><i>25'</i>                                                  |                                                                                                                                                                   |                                       |  |
|                                                                                                                                                                                                                                                                                                      |                                                                                                                    | County<br><i>Cass</i>      |                    | GPS                                                                                                       |                                                                                                                                                                   | If Flowing, Closed-In Pressure In PSI |  |
|                                                                                                                                                                                                                                                                                                      |                                                                                                                    | 1/4<br><i>NW</i>           | 1/4<br><i>NW</i>   | 1/4<br><i>NE</i>                                                                                          | GPM Flow Through Inch Pipe                                                                                                                                        |                                       |  |
|                                                                                                                                                                                                                                                                                                      |                                                                                                                    | Township<br><i>143</i>     | Range<br><i>55</i> | Section<br><i>4</i>                                                                                       | Controlled By <input type="checkbox"/> Valve <input type="checkbox"/> Reducers <input type="checkbox"/> Other<br><input type="checkbox"/> If Other, Specify _____ |                                       |  |
| <b>PROPOSED USE</b>                                                                                                                                                                                                                                                                                  |                                                                                                                    |                            |                    | <b>WELL TEST DATA</b>                                                                                     |                                                                                                                                                                   |                                       |  |
| <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Geothermal <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial<br><input type="checkbox"/> Stock <input type="checkbox"/> Irrigation <input type="checkbox"/> Monitoring <input type="checkbox"/> Test Hole |                                                                                                                    |                            |                    | <input type="checkbox"/> Pump <input type="checkbox"/> Bailer <input type="checkbox"/> Other              |                                                                                                                                                                   |                                       |  |
| <b>METHOD DRILLED</b>                                                                                                                                                                                                                                                                                |                                                                                                                    |                            |                    | Pumping Level Below Land Surface                                                                          |                                                                                                                                                                   |                                       |  |
| <input type="checkbox"/> Cable <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Forward Rotary <input type="checkbox"/> Reverse Rotary<br><input type="checkbox"/> Bored <input type="checkbox"/> Auger <input type="checkbox"/> If Other, Specify _____                          |                                                                                                                    |                            |                    | Feet After <i>60</i> Hrs. Pumping <i>2</i> GPM <i>100+</i>                                                |                                                                                                                                                                   |                                       |  |
| <b>WATER QUALITY</b> Was a water sample collected for                                                                                                                                                                                                                                                |                                                                                                                    |                            |                    | Feet After Hrs. Pumping GPM                                                                               |                                                                                                                                                                   |                                       |  |
| Chemical Analysis? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                               |                                                                                                                    |                            |                    | Feet After Hrs. Pumping GPM                                                                               |                                                                                                                                                                   |                                       |  |
| Bacteriological Analysis? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                        |                                                                                                                    |                            |                    | <b>WELL LOG</b>                                                                                           |                                                                                                                                                                   |                                       |  |
| If So, To What Laboratory Was It Sent?                                                                                                                                                                                                                                                               |                                                                                                                    |                            |                    | Formation Depth (ft.)                                                                                     |                                                                                                                                                                   |                                       |  |
| <b>WELL CONSTRUCTION</b>                                                                                                                                                                                                                                                                             |                                                                                                                    |                            |                    | From To                                                                                                   |                                                                                                                                                                   |                                       |  |
| Diameter Of Hole In Inches                                                                                                                                                                                                                                                                           |                                                                                                                    | Depth In Feet<br><i>78</i> |                    | <i>Top Soil</i>                                                                                           |                                                                                                                                                                   | <i>0 3</i>                            |  |
| Casing:                                                                                                                                                                                                                                                                                              |                                                                                                                    |                            |                    | <i>Brown sandy Clay</i>                                                                                   |                                                                                                                                                                   | <i>3 32</i>                           |  |
| <input type="checkbox"/> Steel <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Concrete <input type="checkbox"/> Other                                                                                                                                                          | <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> If Other, Specify _____ |                            |                    | <i>Gray Clay</i>                                                                                          |                                                                                                                                                                   | <i>32 33</i>                          |  |
| Pipe Weight                                                                                                                                                                                                                                                                                          | Diameter                                                                                                           | From                       | To                 | <i>fine sand</i>                                                                                          |                                                                                                                                                                   | <i>33 45</i>                          |  |
| <i>class 200</i>                                                                                                                                                                                                                                                                                     | <i>4</i>                                                                                                           | <i>0</i>                   | <i>68</i>          | <i>Silty Clay</i>                                                                                         |                                                                                                                                                                   | <i>45 52</i>                          |  |
| lb/ft                                                                                                                                                                                                                                                                                                | inches                                                                                                             | feet                       | feet               | <i>sand</i>                                                                                               |                                                                                                                                                                   | <i>52 78</i>                          |  |
| lb/ft                                                                                                                                                                                                                                                                                                | inches                                                                                                             | feet                       | feet               |                                                                                                           |                                                                                                                                                                   |                                       |  |
| lb/ft                                                                                                                                                                                                                                                                                                | inches                                                                                                             | feet                       | feet               |                                                                                                           |                                                                                                                                                                   |                                       |  |
| Was A Well Screen Installed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                     |                                                                                                                    |                            |                    |                                                                                                           |                                                                                                                                                                   |                                       |  |
| Was Perforated Pipe Used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                        |                                                                                                                    |                            |                    |                                                                                                           |                                                                                                                                                                   |                                       |  |
| Screen Or Perforation Interval                                                                                                                                                                                                                                                                       | From In Feet                                                                                                       | To In Feet                 |                    |                                                                                                           |                                                                                                                                                                   |                                       |  |
| Was Casing Left Open End? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                        |                                                                                                                    |                            |                    |                                                                                                           |                                                                                                                                                                   |                                       |  |
| Material<br><i>PVC</i>                                                                                                                                                                                                                                                                               | Diameter In Inches<br><i>4</i>                                                                                     |                            |                    | Use Separate Sheet If Necessary                                                                           |                                                                                                                                                                   |                                       |  |
| Slot Size<br><i>20</i>                                                                                                                                                                                                                                                                               | Set From In Feet<br><i>68</i>                                                                                      | To In Feet<br><i>78</i>    |                    | <b>DATE COMPLETED</b> <i>5-7-2026</i>                                                                     |                                                                                                                                                                   |                                       |  |
| Slot Size                                                                                                                                                                                                                                                                                            | Set From In Feet                                                                                                   | To In Feet                 |                    | <b>WAS WELL PLUGGED OR ABANDONED?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                                                                                   |                                       |  |
| Was Packer Or Seal Used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                         |                                                                                                                    |                            |                    | If So, How                                                                                                |                                                                                                                                                                   |                                       |  |
| If So, What Material                                                                                                                                                                                                                                                                                 |                                                                                                                    | Depth In Feet              |                    | <b>REMARKS</b>                                                                                            |                                                                                                                                                                   |                                       |  |
| Type Of Well <input type="checkbox"/> Straight Screen <input checked="" type="checkbox"/> Gravel Packed                                                                                                                                                                                              |                                                                                                                    |                            |                    |                                                                                                           |                                                                                                                                                                   |                                       |  |
| Depth Grouted                                                                                                                                                                                                                                                                                        | From<br><i>50</i>                                                                                                  | To<br><i>0</i>             |                    |                                                                                                           |                                                                                                                                                                   |                                       |  |
| Grouting Material                                                                                                                                                                                                                                                                                    | Cement                                                                                                             | Other<br><i>Bentonite</i>  |                    |                                                                                                           |                                                                                                                                                                   |                                       |  |
| If Other, Explain:                                                                                                                                                                                                                                                                                   |                                                                                                                    |                            |                    |                                                                                                           |                                                                                                                                                                   |                                       |  |
| Well Head Completion: Pitless Unit <i>yes</i>                                                                                                                                                                                                                                                        |                                                                                                                    |                            |                    | <b>DRILLER'S CERTIFICATION</b>                                                                            |                                                                                                                                                                   |                                       |  |
| 12" Above Grade                                                                                                                                                                                                                                                                                      |                                                                                                                    | Other (Specify)            |                    | This well was drilled under my jurisdiction and this report is true to the best of my knowledge.          |                                                                                                                                                                   |                                       |  |
| It Other, Specify                                                                                                                                                                                                                                                                                    |                                                                                                                    |                            |                    | Driller's Or Firm's Name<br><i>Lake Drilling, Inc.</i>                                                    |                                                                                                                                                                   | Certificate Number<br><i>176</i>      |  |
|                                                                                                                                                                                                                                                                                                      |                                                                                                                    |                            |                    | Address<br><i>325 County Road 34 Arthur ND 58006</i>                                                      |                                                                                                                                                                   | Date<br><i>5-8-2026</i>               |  |
|                                                                                                                                                                                                                                                                                                      |                                                                                                                    |                            |                    | Signed By<br><i>John W.</i>                                                                               |                                                                                                                                                                   |                                       |  |