



**WELL DRILLER'S REPORT**  
NORTH DAKOTA BOARD OF WATER WELL CONTRACTORS  
STATE OF NORTH DAKOTA  
SFN 60273 (8/2020)

RECEIVED

APR 01 2025

ND DEPT. OF WATER RESOURCES

ND Board of Water Well Contractors • 900 E. Boulevard Ave. - Dept. 770 • Bismarck, ND, 58505-0850

State law requires that this report be filed with the State Board of Water Well Contractors within 30 days after completion or abandonment of the well.

|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                |                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>WELL OWNER</b>                                                                                                                                                                                                                                                                                    |                               | Was Pump Installed? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                   |                                                                                                           |
| Name <u>Casey Breuer</u>                                                                                                                                                                                                                                                                             |                               | Was Well Disinfected Upon Completion? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                 |                                                                                                           |
| Address                                                                                                                                                                                                                                                                                              |                               | <b>WATER LEVEL</b>                                                                                                                                             |                                                                                                           |
| <b>WELL LOCATION</b> Sketch map location must agree with written location.                                                                                                                                                                                                                           |                               | Static Water Level (In Feet) Below Surface <u>193 ft</u>                                                                                                       |                                                                                                           |
|                                                                                                                                                                                                                                                                                                      | County <u>Morton</u>          | GPS <u>46-86051</u><br><u>-100.97394</u>                                                                                                                       |                                                                                                           |
|                                                                                                                                                                                                                                                                                                      | 1/4 <u>NE</u>                 | 1/4 <u>SW</u>                                                                                                                                                  | 1/4 <u>NE</u>                                                                                             |
|                                                                                                                                                                                                                                                                                                      | Township <u>139 N</u>         | Range <u>82 W</u>                                                                                                                                              | Section <u>13</u>                                                                                         |
| <b>PROPOSED USE</b> <u>13908213ABC</u>                                                                                                                                                                                                                                                               |                               | Controlled By <input type="checkbox"/> Valve <input type="checkbox"/> Reducers <input type="checkbox"/> Other <input type="checkbox"/> If Other, Specify _____ |                                                                                                           |
| <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Geothermal <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial<br><input type="checkbox"/> Stock <input type="checkbox"/> Irrigation <input type="checkbox"/> Monitoring <input type="checkbox"/> Test Hole |                               | <b>WELL TEST DATA</b>                                                                                                                                          |                                                                                                           |
| <b>METHOD DRILLED</b>                                                                                                                                                                                                                                                                                |                               | <input checked="" type="checkbox"/> Pump <input type="checkbox"/> Bailer <input type="checkbox"/> Other                                                        |                                                                                                           |
| <input type="checkbox"/> Cable <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Forward Rotary <input type="checkbox"/> Reverse Rotary<br><input type="checkbox"/> Bored <input type="checkbox"/> Auger <input type="checkbox"/> If Other, Specify _____                          |                               | Pumping Level Below Land Surface                                                                                                                               |                                                                                                           |
| <b>WATER QUALITY</b> Was a water sample collected for                                                                                                                                                                                                                                                |                               | Feet After <u>300</u> Hrs. Pumping <u>2</u> GPM <u>4</u>                                                                                                       |                                                                                                           |
| Chemical Analysis? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>By owner</u>                                                                                                                                                                                               |                               | Feet After <u>360</u> Hrs. Pumping <u>6</u> GPM <u>9</u>                                                                                                       |                                                                                                           |
| Bacteriological Analysis? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>By owner</u>                                                                                                                                                                                        |                               | Feet After <u>410</u> Hrs. Pumping <u>24</u> GPM <u>11</u>                                                                                                     |                                                                                                           |
| If So, To What Laboratory Was It Sent?                                                                                                                                                                                                                                                               |                               | <b>WELL LOG</b>                                                                                                                                                |                                                                                                           |
| <b>WELL CONSTRUCTION</b>                                                                                                                                                                                                                                                                             |                               | Formation                                                                                                                                                      |                                                                                                           |
| Diameter Of Hole In Inches <u>8"</u> Depth In Feet <u>495'</u>                                                                                                                                                                                                                                       |                               | Depth (ft.)                                                                                                                                                    |                                                                                                           |
| Casing: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Concrete <input type="checkbox"/> Other<br><input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> If Other, Specify _____                 |                               | From To                                                                                                                                                        |                                                                                                           |
| Pipe Weight                                                                                                                                                                                                                                                                                          | Diameter                      | From                                                                                                                                                           | To                                                                                                        |
| lb/ft                                                                                                                                                                                                                                                                                                | inches                        | feet                                                                                                                                                           | feet                                                                                                      |
| <u>200</u>                                                                                                                                                                                                                                                                                           | <u>4.5</u>                    | <u>0</u>                                                                                                                                                       | <u>495</u>                                                                                                |
| lb/ft                                                                                                                                                                                                                                                                                                | inches                        | feet                                                                                                                                                           | feet                                                                                                      |
| lb/ft                                                                                                                                                                                                                                                                                                | inches                        | feet                                                                                                                                                           | feet                                                                                                      |
| Was A Well Screen Installed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                     |                               | <u>Brown sand</u> <u>0</u> <u>67</u>                                                                                                                           |                                                                                                           |
| Was Perforated Pipe Used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                        |                               | <u>gray sandy clay (seepage)</u> <u>67</u> <u>94</u>                                                                                                           |                                                                                                           |
| Screen Or Perforation Interval                                                                                                                                                                                                                                                                       | From In Feet                  | To In Feet                                                                                                                                                     | <u>gray clay</u> <u>94</u> <u>144</u>                                                                     |
| Was Casing Left Open End? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                        |                               |                                                                                                                                                                | <u>gray sandy clay</u> <u>144</u> <u>176</u>                                                              |
| Material <u>PVC</u>                                                                                                                                                                                                                                                                                  | Diameter In Inches <u>4.5</u> |                                                                                                                                                                | <u>gray clay</u> <u>176</u> <u>237</u>                                                                    |
| Slot Size <u>.020</u>                                                                                                                                                                                                                                                                                | Set From In Feet              | To In Feet                                                                                                                                                     | <u>soft coal</u> <u>237</u> <u>240</u>                                                                    |
| Slot Size                                                                                                                                                                                                                                                                                            | Set From In Feet              | To In Feet                                                                                                                                                     | <u>gray sandy clay</u> <u>240</u> <u>251</u>                                                              |
| Was Packer Or Seal Used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                         |                               |                                                                                                                                                                | <u>gray clay</u> <u>251</u> <u>367</u>                                                                    |
| If So, What Material <u>Cement + chips</u>                                                                                                                                                                                                                                                           | Depth In Feet <u>450 - 8'</u> |                                                                                                                                                                | <u>fine gray sand</u> <u>367</u> <u>369</u>                                                               |
| Type Of Well <input type="checkbox"/> Straight Screen <input checked="" type="checkbox"/> Gravel Packed                                                                                                                                                                                              |                               |                                                                                                                                                                | <u>soft coal</u> <u>369</u> <u>372</u>                                                                    |
| Depth Grouted <u>8</u> From <u>8</u> To <u>450</u>                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                | <u>gray clay</u> <u>372</u> <u>421</u>                                                                    |
| Grouting Material <u>Cement + chip</u>                                                                                                                                                                                                                                                               |                               |                                                                                                                                                                | <u>soft coal</u> <u>421</u> <u>424</u>                                                                    |
| If Other, Explain:                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                | <u>gray fine sand</u> <u>424</u> <u>431</u>                                                               |
| Well Head Completion: Pitless Unit <u>4" Monitor</u>                                                                                                                                                                                                                                                 |                               |                                                                                                                                                                | <u>gray clay</u> <u>431</u> <u>457</u>                                                                    |
| 12" Above Grade <u>12"</u>                                                                                                                                                                                                                                                                           | Other (Specify)               |                                                                                                                                                                | <u>fine gray sand</u> <u>457</u> <u>469</u>                                                               |
| If Other, Specify                                                                                                                                                                                                                                                                                    |                               |                                                                                                                                                                | <u>gray sandy clay</u> <u>469</u> <u>476</u>                                                              |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | <u>fine gray sand</u> <u>476</u> <u>490</u>                                                               |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | <u>gray clay</u> <u>490</u> <u>495</u>                                                                    |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                |                                                                                                           |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | Use Separate Sheet If Necessary                                                                           |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                |                                                                                                           |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | <b>DATE COMPLETED</b> <u>1-23-25</u>                                                                      |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | <b>WAS WELL PLUGGED OR ABANDONED?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | If So, How                                                                                                |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | <b>REMARKS</b>                                                                                            |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | <u>House Well</u><br><u>(New House)</u>                                                                   |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | <b>DRILLER'S CERTIFICATION</b>                                                                            |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | This well was drilled under my jurisdiction and this report is true to the best of my knowledge.          |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | Driller's Or Firm's Name <u>Schaff + Sons Repair</u> Certificate Number <u>14</u>                         |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | Address <u>P.O. Box 339 Mordon ND</u>                                                                     |
|                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                | Signed By <u>Bill Schaff</u> Date <u>1-30-25</u>                                                          |