



**WELL DRILLER'S REPORT**  
NORTH DAKOTA BOARD OF WATER WELL CONTRACTORS  
STATE OF NORTH DAKOTA  
SFN 60273 (8/2023)

RECEIVED

NOV 24 2023

ND DEPT. OF WATER RESOURCES

ND Board of Water Well Contractors • 1200 Memorial Highway • Bismarck, ND, 58504

State law requires that this report be filed with the State Board of Water Well Contractors within 30 days after completion or abandonment of the well.

|                                                                                                                                                                                                                                                                                                      |                                           |                                                                                                                          |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>WELL OWNER</b>                                                                                                                                                                                                                                                                                    |                                           | Was Pump Installed? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>Solar - future</i> |                    |
| Name <i>A. S. Forest Service</i>                                                                                                                                                                                                                                                                     |                                           | Was Well Disinfected Upon Completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                |                    |
| Address <i>1601 Main St Bismarck ND 58054</i>                                                                                                                                                                                                                                                        |                                           | <b>WATER LEVEL</b>                                                                                                       |                    |
| <b>WELL LOCATION</b> Sketch map location must agree with written location.                                                                                                                                                                                                                           |                                           | Static Water Level (In Feet) Below Surface <i>3</i>                                                                      |                    |
|                                                                                                                                                                                                                      | County <i>Ransom</i>                      | GPS                                                                                                                      |                    |
|                                                                                                                                                                                                                                                                                                      | 1/4 <i>NW</i>                             | 1/4 <i>NE</i>                                                                                                            | 1/4 <i>NE</i>      |
|                                                                                                                                                                                                                                                                                                      | Township <i>134N</i>                      | Range <i>52W</i>                                                                                                         | Section <i>8</i>   |
| <b>PROPOSED USE</b> <i>13405208BAB</i>                                                                                                                                                                                                                                                               |                                           | <b>WELL TEST DATA</b>                                                                                                    |                    |
| <input type="checkbox"/> Domestic <input type="checkbox"/> Geothermal <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial<br><input checked="" type="checkbox"/> Stock <input type="checkbox"/> Irrigation <input type="checkbox"/> Monitoring <input type="checkbox"/> Test Hole |                                           | <input checked="" type="checkbox"/> Pump <input type="checkbox"/> Bailer <input type="checkbox"/> Other                  |                    |
| <b>METHOD DRILLED</b>                                                                                                                                                                                                                                                                                |                                           | Pumping Level Below Land Surface                                                                                         |                    |
| <input type="checkbox"/> Cable <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Forward Rotary <input type="checkbox"/> Reverse Rotary<br><input type="checkbox"/> Bored <input type="checkbox"/> Auger <input type="checkbox"/> If Other, Specify _____                          |                                           | Feet After <i>15</i> Hrs. Pumping <i>2</i> GPM <i>75</i>                                                                 |                    |
| <b>WATER QUALITY</b> Was a water sample collected for                                                                                                                                                                                                                                                |                                           | Feet After _____ Hrs. Pumping _____ GPM _____                                                                            |                    |
| Chemical Analysis? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                               |                                           | Feet After _____ Hrs. Pumping _____ GPM _____                                                                            |                    |
| Bacteriological Analysis? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                        |                                           | <b>WELL LOG</b>                                                                                                          |                    |
| If So, To What Laboratory Was It Sent?                                                                                                                                                                                                                                                               |                                           | Formation Depth (ft.)                                                                                                    |                    |
| <b>WELL CONSTRUCTION</b>                                                                                                                                                                                                                                                                             |                                           | From To                                                                                                                  |                    |
| Diameter Of Hole In Inches <i>1 1/2</i> Depth In Feet <i>40</i>                                                                                                                                                                                                                                      |                                           | <i>top soil</i> <i>0</i> <i>2</i>                                                                                        |                    |
| Casing: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Concrete <input type="checkbox"/> Other<br><input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> If Other, Specify _____                            |                                           | <i>silty water sand</i> <i>2</i> <i>8</i>                                                                                |                    |
| Pipe Weight <i>220</i> lb/ft                                                                                                                                                                                                                                                                         | Diameter <i>30</i> inches                 | From <i>30</i> feet                                                                                                      | To <i>+ 2</i> feet |
| Pipe Weight _____ lb/ft                                                                                                                                                                                                                                                                              | Diameter _____ inches                     | From _____ feet                                                                                                          | To _____ feet      |
| Pipe Weight _____ lb/ft                                                                                                                                                                                                                                                                              | Diameter _____ inches                     | From _____ feet                                                                                                          | To _____ feet      |
| Was A Well Screen Installed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                     |                                           | <i>Coarse water sand</i> <i>8</i> <i>40</i>                                                                              |                    |
| Was Perforated Pipe Used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                        |                                           |                                                                                                                          |                    |
| Screen Or Perforation Interval                                                                                                                                                                                                                                                                       | From In Feet <i>40</i>                    | To In Feet <i>30</i>                                                                                                     |                    |
| Was Casing Left Open End? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                        |                                           |                                                                                                                          |                    |
| Material <i>PVC</i>                                                                                                                                                                                                                                                                                  | Diameter In Inches <i>4</i>               |                                                                                                                          |                    |
| Slot Size <i>15</i>                                                                                                                                                                                                                                                                                  | Set From In Feet <i>40</i>                | To In Feet <i>30</i>                                                                                                     |                    |
| Slot Size _____                                                                                                                                                                                                                                                                                      | Set From In Feet _____                    | To In Feet _____                                                                                                         |                    |
| Was Packer Or Seal Used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                         |                                           | Use Separate Sheet If Necessary                                                                                          |                    |
| If So, What Material                                                                                                                                                                                                                                                                                 | Depth In Feet                             | <b>DATE COMPLETED</b> <i>10/22/23</i>                                                                                    |                    |
| Type Of Well <input type="checkbox"/> Straight Screen <input checked="" type="checkbox"/> Gravel Packed                                                                                                                                                                                              | Depth Grouted From <i>30</i> To <i>10</i> | <b>WAS WELL PLUGGED OR ABANDONED?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                |                    |
| Grouting Material <i>Bentonite</i>                                                                                                                                                                                                                                                                   | Cement Other <i>Bentonite</i>             | If So, How                                                                                                               |                    |
| If Other, Explain:                                                                                                                                                                                                                                                                                   |                                           | <b>REMARKS</b>                                                                                                           |                    |
| Well Head Completion: Pitless Unit <i>well seal</i>                                                                                                                                                                                                                                                  |                                           | <i>pumped good</i>                                                                                                       |                    |
| 12" Above Grade                                                                                                                                                                                                                                                                                      | Other (Specify)                           | <b>DRILLER'S CERTIFICATION</b>                                                                                           |                    |
| It Other, Specify                                                                                                                                                                                                                                                                                    |                                           | This well was drilled under my jurisdiction and this report is true to the best of my knowledge.                         |                    |
|                                                                                                                                                                                                                                                                                                      |                                           | Driller's Or Firm's Name <i>Al Swandul / Andy Wahley</i> Certificate Number <i># 109</i>                                 |                    |
|                                                                                                                                                                                                                                                                                                      |                                           | Address <i>Bismarck ND</i>                                                                                               |                    |
|                                                                                                                                                                                                                                                                                                      |                                           | Signed By <i>Al Swandul</i> Date <i>11/20/23</i>                                                                         |                    |