

# North Dakota State Water Commission

GROUND WATER DIVISION

WELL LOG STATEMENT

Mail Report Promptly to: North Dakota State Water Commission  
1301 State Capitol - Bismarck, N. Dak.

White-Driller Copy  
County-State Copy  
Pinel-Customer Copy

Well No. \_\_\_\_\_

Location of Well:

Bucyrus Morton  
(County) (City or Town)

(Describe Further by Lot, Block, Nearest Highway)



Locate Well on  
Plat of Section

Sec. 8 BCB  
Twp. 140  
Range 81

Drilled for: Walter Small

Driller: Emperador & Sons

Address: Bismarck No Dak

Address: Wheeler St Bismarck

Type of Well: Dug \_\_\_\_\_ Driven \_\_\_\_\_ Jetted \_\_\_\_\_ Bored \_\_\_\_\_ Cable Tool \_\_\_\_\_ Hydraulic Rotary ☒

Date of Completion \_\_\_\_\_

Depth 105 ft. Casing Diameter 1 1/2 inches

Slot Size \_\_\_\_\_, Open End Yes ☐ No ☐

Screen Size \_\_\_\_\_

Screen Depth: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Remarks: casing pulled

Pump: Type \_\_\_\_\_, Horsepower \_\_\_\_\_

Chemical Analysis: State Lab. \_\_\_\_\_ Health Lab. No. \_\_\_\_\_

Use: Domestic \_\_\_\_\_ Industrial \_\_\_\_\_ Irrigation ☒ Public Supply \_\_\_\_\_ Commercial \_\_\_\_\_ Stock \_\_\_\_\_

## REPORT OF FINAL PUMPING TEST

Write Additional Times and Readings on Back of Page

Date \_\_\_\_\_

| Elapsed Time From<br>Start of Pumping |        | Water Level               | Discharge |
|---------------------------------------|--------|---------------------------|-----------|
| O hr.                                 | O min. | <u>8</u> ft. <u>0</u> in. | (Static)  |
| hr.                                   | min.   | ft. in.                   | GPM       |
| hr.                                   | min.   | ft. in.                   | GPM       |
| hr.                                   | min.   | ft. in.                   | RECOVERY  |
| hr.                                   | min.   | ft. in.                   |           |

## WELL LOG

| Formation: Clay, Silt, Sand,<br>Gravel, Color, Hard or Soft, etc. | Depth (ft.) |            | Formation (Continued) | Depth (ft.) |    |
|-------------------------------------------------------------------|-------------|------------|-----------------------|-------------|----|
|                                                                   | From        | To         |                       | From        | To |
| <u>top soil</u>                                                   | <u>0</u>    | <u>2</u>   |                       |             |    |
| <u>sand fine</u>                                                  | <u>2</u>    | <u>39</u>  |                       |             |    |
| <u>gravel</u>                                                     | <u>39</u>   | <u>50</u>  |                       |             |    |
| <u>fine sand</u>                                                  | <u>50</u>   | <u>90</u>  |                       |             |    |
| <u>gravel, sand &amp; lignite</u>                                 | <u>90</u>   | <u>112</u> |                       |             |    |
|                                                                   |             |            |                       |             |    |
|                                                                   |             |            |                       |             |    |
|                                                                   |             |            |                       |             |    |
|                                                                   |             |            |                       |             |    |
|                                                                   |             |            |                       |             |    |

FROM

*Empire Ins. & Bldg. Co.*  
*Box 1252*  
*Huron, So. Dak.*

State of  
 NORTH DAKOTA  
 OFFICIAL MAIL



NO POSTAGE STAMP NECESSARY

Postage Has Been Prepaid By:

**North Dakota State Water Commission**  
**1301 State Capitol**  
**Bismarck, N. Dak. 58501**

| From                                              |                     | To                                                       | From          |            | To                 |
|---------------------------------------------------|---------------------|----------------------------------------------------------|---------------|------------|--------------------|
| Debtor (N)                                        |                     |                                                          | Debtor (N)    |            |                    |
| WELL LOG                                          |                     |                                                          |               |            |                    |
| Use: Domestic                                     | Industrial          | Irrigation                                               | Public Supply | Commercial | Stock              |
| Chemical Analysis:                                | Health Rep.         | No                                                       |               |            |                    |
|                                                   | State Rep.          |                                                          |               |            |                    |
| Brand: Jybo                                       | Horsepower          |                                                          |               |            |                    |
| Remarks:                                          |                     |                                                          |               |            |                    |
| Screen Depth: From                                | ft. to              | ft.                                                      |               |            |                    |
| Screen Size                                       |                     |                                                          |               |            |                    |
| Slot Size                                         | Open End            | Yes <input type="checkbox"/> No <input type="checkbox"/> |               |            |                    |
| Depth                                             | ft. Casing Diameter | inches                                                   |               |            |                    |
| Date of Completion                                |                     |                                                          |               |            |                    |
| Type of Well: Dig                                 | Driven              | Jetted                                                   | Bored         | Cable Tool | Hydraulic Fracture |
| Address                                           |                     |                                                          |               |            |                    |
| Drilled for:                                      |                     |                                                          |               |            |                    |
| (Describe further by lot, block, nearest highway) |                     |                                                          |               |            |                    |
| (County)                                          |                     |                                                          |               |            |                    |
| (City or Town)                                    |                     |                                                          |               |            |                    |
| Location of Well: <i>Wagon</i>                    |                     |                                                          |               |            |                    |



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