2019 Annual Water Use Form

(Return all pages of this form even if no water was used)

Page 1 of 1 Permit Number: 3453

| | | | Make Name and/or Address corrections below: |
|--|--|--|---|
| Permit Holder : | | | |
| RUHLAND, MARK W. | | | |
| Mail To : | | | |
| | | | Phone: (701) 516-2211 |
| RUHLAND, MARK W. | | | E-Mail: mruhland@bis.midco.net |
| 100 W BROADWAY | | | Phone: (701 516-2211 Other Phone: (701 557-55) |
| UNIT 302 | | | E-Mail: |
| BISMARCK, ND 58501 | | | - ········ |
| 2.2 | | | File your Annual Use Online! |
| | | | Web Access Link: http://www.swc.nd.gov/auf |
| | | | 00004 mile "D" |
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Please Return to:

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Fax: (701) 328-3696

Filed On-Line: 11/5/19

Print: Mark Ruhland

Signature: (701) 516-2211

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Date: 11/05/2019