2017 Annual Water Use Report

(Return all pages of this form even if no water was used)

Page 1 of 1

Permit Number: 3453

| | Make Name and/or Address corrections below: | | |
|-------------------------------------|---|--|--|
| Permit Holder : RUHLAND, MARK W. | | | |
| Mail To : | | | |
| | Phone : (701) 516-2211 | | |
| RUHLAND, MARK W. | E-Mail : | | |
| 100 W BROADWAY | Phone: (701) 516-2211 | | |
| UNIT 302 | Other Phone : (701) 557-5534 | | |
| BISMARCK, ND 58501 | E-Mail : | | |

File your Annual Use On-line at http://www.swc.nd.gov/auf/72992-WVnGR9

Complete the water use information for the point(s) of diversion listed below. A point of diversion is the location from which you are approved to divert water. It may not be the location of the irrigated land. If more than one well or pump site is located on an approved point of diversion, please provide the cumulative volume of water pumped from each point of diversion. Only the total water use field is required. If the point of diversion is not developed, please indicate "Not Developed" next to the appropriate point of diversion. NE1/4 Sec. 15 Twp. 148 Rng. 087 (Ground Water)

| Number of acres irrigated from this diversion site 119 | | | Crop Type : Wheat | | |
|--|--------------------|---------------|--|---------|--|
| Location of Acres Irrigated : | 1/4 Sec. | Twp | Rng | | |
| | _1/4 Sec | Twp | Rng | | |
| Pumping Rate 800 | Pump H.P. 75 | 5 | | | |
| Number of hours pumped | | | (circle: Hour meter, estimated, calculated) | | |
| End of season meter reading | | 294,657,000 | | | |
| Beginning of season meter reading | | 271,331,400 | (circle: gallons, acre-feet, cubic feet, hours, KwH) | Gallons | |
| Total Water Use for 2017 | | 23,325,600 | (circle: gallons, acre-feet, cubic feet) Gallons | | |
| Please estimate the number of incl | hes of water appli | ed per acre 7 | | | |
| If no water was used, is your irriga | tion system opera | ble? | | | |



Please Return to :

North Dakota State Water Commission 900 East Boulevard Bismarck, ND 58505 Phone : (701) 328-2754 Fax : (701) 328-3696

| Print : | Mark | Ruh | land |
|---------|------|-----|------|
|---------|------|-----|------|

Signature : (701) 516-2211

mruhland@bis.midco.net

Date : 12/30/2017

Filed On-Line : 12/30/17