



DROUGHT DISASTER LIVESTOCK WATER SUPPLY ASSISTANCE PROGRAM
 NORTH DAKOTA DEPARTMENT OF WATER RESOURCES
 PLANNING AND EDUCATION
 SFN 17810 (7/2021)

North Dakota Administrative Code 89-11-01-04 allows up to three projects per applicant.
 If an applicant is requesting assistance for more than one project, please fill out additional forms (one per project).

Applicant Information				
Name			Date	
Address		City	State	ZIP Code
Telephone Number	Cell Number		Email Address	
Project Information				
1/4 - 1/4	Section	Township	Range	County
Are You The Property <input type="checkbox"/> Owner <input type="checkbox"/> Operator <input type="checkbox"/> Other _____				
Do You Get More Than 50% Of Your Income From Farming And Ranching? <input type="checkbox"/> Yes <input type="checkbox"/> No				
Landowner Name (If you are the operator, but not the landowner, include landowner's name.)				
Landowner Address		City	State	ZIP Code
Describe Your Stock Water Shortages (Be specific about the nature of the problem and the type of affected water source.)				
Number Of Livestock Affected By Problem		Type Of Livestock Affected By Problem		
Current Water Supply (well, dugout, stockdam, etc)				
Proposed Solution				
This Application Is For Financial Assistance On:				
Proposed Solution (Please include a detailed explanation, and an estimated cost.)				

New Well Information (Complete this section if your solution is a new well.)				
1/4	Section	Township	Range	County
Driller's Name			Estimated Cost	
Driller's Address		City	State	ZIP Code
Rural Water System Information (Complete this section if your solution is a connection to rural water.)				
Rural Water System Name			Estimated Cost	
Project Description				
Pipeline Information (Complete this section if your solution is a pipeline.)				
Water Supply Source			Estimated Cost	
Project Description				
Other Water Source				
Other Water Source			Estimated Cost	
Project Description				

The Applicant:

- Understands that cost-share amounts are based upon projected cost estimates provided by the applicant. Reimbursements are based upon approved receipts.
- Agrees to complete the project as described within 180 days of receipt of notice of approval of funding and to provide proof of work completed and proof of actual expenditures.
- Grants to the Department of Water Resources (DWR) or anyone authorized by the DWR the right to enter upon the land to inspect the completed water supply project after giving reasonable notice to the applicant.
- Agrees to indemnify and hold harmless the State of North Dakota and the DWR, its officers, agents, employees, and members, from all claims, suits, or actions of whatsoever nature resulting from or arising out of the activities of applicant or applicant's agents or employees under this agreement.
- Certifies that to the best of applicant's knowledge and belief, the information in this application is true and correct and this problem is drought-related and not a result of lack of maintenance, a chronic long-term problem, or an expansion of applicant's operation.
- Certifies that the applicant is an existing "livestock producer;" meaning the applicant produces livestock or operates a dairy farm, devotes the major portion of applicant's time to activities of farming or ranching, and normally receives not less than 50 percent of the applicant's annual gross income from farming and ranching.
- Certifies that the applicant has not received any other state or federal funds for the same project(s).
- Must have been denied USDA FSA cost-share assistance. The county FSA office will provide a letter of denial to the producer.

Completed Application Checklist	
	FSA Denial Letter From The County Where The Project Is Located
	A Map Of The Project Site (often available from the FSA office)
	An Estimate Of Project Cost
	Signatures From The Owner And Applicant (if different)

Signature Of Applicant (if not landowner)	Date
Signature Of Landowner	Date

Send Printed Completed Form To:

**ND Department of Water Resources / ATTN: Drought Disaster
900 East Boulevard Ave, Dept 770 / Bismarck ND 58505-0850**